

**OFFICE OF THE FIRE COMMISSIONER**

**MANITOBA EMERGENCY SERVICES COLLEGE**

**SARMAN Volunteer Training Report**

Complete and email to: [firecomm@gov.mb.ca](mailto:firecomm@gov.mb.ca) 2012/13

**Tasking #**

**SUMMARY OF EVENT/ACTIVITY**

**Location of Event:**  **Hosted by:**

**Event Description:**

**Type of Event/Activity: Training:**  **Prevention:**  **Meeting:**

**SARMAN Teams in Attendance:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TRAINING EVENT**

**Navigation:**

**Survival:**

**Search Techniques:**

**Administration/Operations Procedures:**

**Other:**

**Please provide a short summary of each area covered:**

**Documents submitted such as agendas and training notes shall be added to file.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For Prevention activities or Meetings, list the type of activity under “Other”**

**ATTENDANCE SHEET**

**SARMAN MEMBERS TAKING PARTCIPANTS**